

## States And Power In Africa Comparative Lessons In Authority And Control Princeton Studies In International History And Politics

An innovative analysis of political leadership in Africa between 1960 and 2018, drawing on an entirely new dataset. Home to more than 1.2 billion people, living in 54 recognized states, speaking around 3,000 languages, Africa is a diverse and complex continent made up of states which differ in regard to their colonial history, political system, socio-economic development, economic policies and their experience with crises and conflicts. This introduction and overview of African history and politics since decolonization emphasises throughout, the diversity of the continent. Organised thematically to include chapters on decolonization and its legacies, external influences, economics, political systems, inter-African relations, crises, conflicts and conflict management, and Africa's external relations, Martin Welz strikes a fine balance between the use of contextual information, analysis, case studies and examples with theoretical debates in development, politics and global policy. Accessible to students at all levels, it counters histories which offer reductive explanations of complex issues, and offers new insights into the role African actors have played in influencing international affairs beyond the continent.

Reviewed by James A. Robinson in 'Journal of Economic Literature'. Vol. 40, 2, 2002. pp. 510-519.

The classic work of political, economic, and historical analysis, powerfully introduced by Angela Davis In his short life, the Guyanese intellectual Walter Rodney emerged as one of the leading thinkers and activists of the anticolonial revolution, leading movements in North America, South America, the African continent, and the Caribbean. In each locale, Rodney found himself a lightning rod for working class Black Power. His deportation catalyzed 20th century Jamaica's most significant rebellion, the 1968 Rodney riots, and his scholarship trained a generation how to think politics at an international scale. In 1980, shortly after founding of the Working People's Alliance in Guyana, the 38-year-old Rodney would be assassinated. In his magnum opus, *How Europe Underdeveloped Africa*, Rodney incisively argues that grasping "the great divergence" between the west and the rest can only be explained as the exploitation of the latter by the former. This meticulously researched analysis of the abiding repercussions of European colonialism on the continent of Africa has not only informed decades of scholarship and activism, it remains an indispensable study for grasping global inequality today.

First published in 1986, *Military Power and Politics in Black Africa* explores many themes that concerned military power and politics in sub-Saharan Africa at the time of publication. Adopting a thematic approach, the book considers the nature of both intervention and disengagement and looks at the relationship between civilian and military institutions. The final chapters put forward arguments for the importance of foreign intervention in the politics and civil-military relations of African states.

This book models the trade-off that rulers of weak, ethnically-divided states face between coups and civil war. Drawing evidence from extensive field research in Sudan and the Democratic Republic of the Congo combined with statistical analysis of most African countries, it develops a framework to understand the causes of state failure.

Coffee is traded in one of the few international markets ever subject to effective political regulation. In *Open-Economy Politics*, Robert Bates explores the origins, the operations, and the collapse of the International Coffee Organization, an international "government of coffee" that was formed in the 1960s. In so doing, he addresses key issues in international political economy and comparative politics, and analyzes the creation of political institutions and their impact on markets. Drawing upon field work in East Africa, Colombia, and Brazil, Bates explores the domestic sources of international politics within a unique theoretical framework that blends game theoretic and more established approaches to the study of politics. The book will appeal to those interested in international political economy, comparative politics, and the political economy of development, especially in Latin America and Africa, and to readers wanting to learn more about the economic and political realities that underlie the coffee market. It is also must reading for those interested in "the new institutionalism" and modern political economy.

Analysing political corruption as a distinct but separate entity from bureaucratic corruption, this timely book separates these two very different social phenomena in a way that is often overlooked in contemporary studies. Chapters argue that political corruption includes two basic, critical and related processes: extractive and power-preserving corruption.

*Violent Becomings* conceptualizes the Mozambican state not as the bureaucratically ordered polity of the nation-state, but as a continuously emergent and violently challenged mode of ordering. In doing so, this book addresses the question of why colonial and postcolonial state formation has involved violent articulations with so-called 'traditional' forms of sociality. The scope and dynamic nature of such violent becomings is explored through an array of contexts that include colonial regimes of forced labor and pacification, liberation war struggles and civil war, the social engineering of the post-independence state, and the popular appropriation of sovereign violence in riots and lynchings.

"A higher education history textbook on the history of authoritarianism in Africa"--

This volume examines political life in the Kingdom of Dahomey, located in the Republic of Bénin.

In analyzing the obstacles to democratization in post-independence Africa, Mahmood Mamdani offers a bold, insightful account of colonialism's legacy--a bifurcated power that mediated racial domination through tribally organized local authorities, reproducing racial identity in citizens and ethnic identity in subjects. Many writers have understood colonial rule as either "direct" (French) or "indirect" (British), with a third variant--apartheid--as exceptional. This benign terminology, Mamdani shows, masks the fact that these were actually variants of a despotism. While direct rule denied rights to subjects on racial grounds, indirect rule incorporated them into a "customary" mode of rule, with state-appointed Native Authorities defining custom. By tapping authoritarian possibilities in culture, and by giving culture an authoritarian

bent, indirect rule (decentralized despotism) set the pace for Africa; the French followed suit by changing from direct to indirect administration, while apartheid emerged relatively later. Apartheid, Mamdani shows, was actually the generic form of the colonial state in Africa. Through case studies of rural (Uganda) and urban (South Africa) resistance movements, we learn how these institutional features fragment resistance and how states tend to play off reform in one sector against repression in the other. The result is a groundbreaking reassessment of colonial rule in Africa and its enduring aftereffects. Reforming a power that institutionally enforces tension between town and country, and between ethnicities, is the key challenge for anyone interested in democratic reform in Africa.

This collection of essays examines the subject of power politics in Africa, paying special attention to the interests of African regional powers, as well as their capabilities and strategies in the international arena. It provides a theoretical bridge between concerns for militarised national interest, perpetual distrust and insecurity, struggles for power and hegemony in power politics, and the spirit of pan-African solidarity, brotherhood, consensus, cooperation and integration. It is on these bases that this volume offers rich empirical insight into leading regional powers in Africa with special attention given to Nigeria and South Africa. It serves to contribute African perspectives to the field of International Relations, particularly regarding power politics, which is important in terms of Africanising the narratives of a subject matter that is largely considered as Eurocentric in African and other non-Western societies.

Bringing together historians, political scientists, and literary analysts, this volume shows how biographical narratives can shed light on alternative, little known or under-researched aspects of state power in African politics. Part 1 shows how biographical narratives breathe new life into subjects who, upon decolonization, had been reduced to silence - women, workers, and radical politicians. The contributors analyze the complex relationship between biographical narratives and power, questioning either the power of biographical codes peculiar to western, colonial origins, or the power to shape public memory. Part 2 reflects on the act of (auto-)biography writing as an exercise of power, one that blurs the lines between truth and invention. (Auto-)biographical narratives appear as politicized, ambiguous stories. Part 3 focuses on female leadership during and after colonization, exploring on how women gained, lost, or reinvented "power". Brought together, the contributions of this volume show that the function of biographical narratives should no longer oscillate between romanticized narratives and historical evidence; their varied formats all offer fruitful opportunities for a multidisciplinary dialogue. This book will be of interest to scholars from various disciplinary backgrounds working on the African postcolonial state, the decolonization process, women's and gender studies, and biography writing.

This book is focused on the street-naming politics, policies and practices that have been shaping and reshaping the semantic, textual and visual environments of urban Africa and Israel. Its chapters expand on prominent issues, such as the importance of extra-formal processes, naming reception and unofficial toponymies, naming decolonisation, place attachment, place-making and the materiality of street signage. By this, the book directly contributes to the mainstreaming of Africa's toponymic cultures in recent critical place-names studies. Unconventionally and experimentally, comparative glimpses are made throughout between toponymic experiences of African and Israeli cities, exploring pioneering issues in the overwhelmingly Eurocentric research tradition. The latter tends to be concentrated on Europe and North America, to focus on nationalistic ideologies and regime change and to over-rely on top-down 'mere' mapping and street indexing. This volume is also unique in incorporating a rich and stimulating variety of visual evidence from a wide range of African and Israeli cities. The materiality of street signage signifies the profound and powerful connections between structured politics, current mundane practices, historical traditions and subaltern cultures. Street-Naming Cultures in Africa and Israel is an important contribution to urban studies, toponymic research and African studies for scholars and students.

China's rise to power is one of the biggest questions in International Relations theory (IRT) and foreign policy circles. Although power has been a core concept of IRT for a long time, the faces and mechanisms of power as it relates to Chinese foreign policymaking has changed the contours of that debate. The rise of China and other powers across the global political arena sparks a new visibility for different kinds of encounters between states, particularly between China and other Global South states. These encounters are more visible to IR scholars because of the increasing influence that rising powers have in the international system. This book shows that foreign policy encounters between rising powers and Global South states do not necessarily exhibit the same logics, behaviors, or investment strategies of Euro-American hegemons. Instead, they have distinctive features that require new theoretical frameworks for analysis. Shaping the Future of Power probes the types of power mechanisms that build, diffuse, and project China's power in Africa. One must take into account the processes of knowledge production, social capital formation, and skills transfers that Chinese foreign policy directs toward African states to fully understand China's power-building mechanisms. The relational power framework requires these elements to capture both the material aspects and ideational people-centered aspects to power. By examining China's investments in human resource development programs for Africa, the book reveals a vital, yet undertheorized, aspect of China's foreign policy making.

This book uses extractive industry projects in Africa to explore how political authority and the nation-state are reconfigured at the intersection of national political contestations and global, transnational capital. Instead of focusing on technological zones and the new social assemblages at the actual sites of construction or mineral extraction, the authors use extractive industry projects as a topical lens to investigate contemporary processes of state-making at the state-corporation nexus. Throughout the book, the authors seek to understand how public political actors and private actors of liberal capitalism negotiate and redefine notions and practices of sovereignty by setting legal, regulatory and fiscal standards. Rather than looking at resource governance from a normative perspective, the authors look at how these negotiations are shaped by and reshape the self-conception of various national and transnational actors, and how these jointly redefine the role of the state in managing these processes for the 'greater good'. Extractive Industries and Changing State Dynamics in Africa will be useful for researchers, upper-level students and policy-

makers who are interested in new articulations of state-making and politics in Africa.

#### Publisher Description

Theories of international relations, assumed to be universally applicable, have failed to explain the creation of states in Africa. There, the interaction of power and space is dramatically different from what occurred in Europe. In *States and Power in Africa*, Jeffrey Herbst places the African state-building process in a truly comparative perspective. Herbst's bold contention—that the conditions now facing African state-builders existed long before European penetration of the continent—is sure to provoke controversy, for it runs counter to the prevailing assumption that colonialism changed everything. This revised edition includes a new preface in which the author links the enormous changes that have taken place in Africa over the past fifteen years to long-term state consolidation. The final chapter on policy prescriptions has also been revised to reflect the evolution of African and international responses to state failure.

Africa has made notable progress in its nascent democracy but with uneven performance across countries. However, across the board, challenges abound. Central to Africa's checkered democratic narrative is the weakness of its democratic institutions, participatory mechanisms and accountability platforms. This book interrogates these elements with the role and capacity of the parliament, political parties, media, freedom of information law, trade union movements, gender empowerment mechanisms and accountability methods and processes all under examination. The weakness of democratic institutions has had a corrosive effect on political accountability and limits the scope for popular participation in governance. In many countries, innovative practices, and new social and political encounters are emerging that challenge old institutional cultures, promote reforms and demand accountability from the governing elite. The book captures these varied, innovative patterns of democratic change. With first-hand knowledge and expertise of the continent, the contributors analyse the issues, trends, problems and challenges in these critical areas of Africa's democratic growth. The conclusion is that strengthening democratic institutions, opening up the political space for enhanced political participation and ensuring political accountability will determine the course, prospects and quality of Africa's budding democracy.--Publisher's summary.

Human mobility has long played a foundational role in producing state territories, resources, and hierarchies. When people move within and across national boundaries, they create both challenges and opportunities. In *Mobility Makes States*, chapters written by historians, political scientists, sociologists, and anthropologists explore different patterns of mobility in sub-Saharan Africa and how African states have sought to harness these movements toward their own ends. While border control and intercontinental migration policies remain important topics of study, *Mobility Makes States* demonstrates that immigration control is best understood alongside parallel efforts by states in Africa to promote both long-distance and everyday movements. The contributors challenge the image of a fixed and static state that is concerned only with stopping foreign migrants at its border, and show that the politics of mobility takes place across a wide range of locations, including colonial hinterlands, workplaces, camps, foreign countries, and city streets. They examine short-term and circular migrations, everyday commuting and urban expansion, forced migrations, emigrations, diasporic communities, and the mobility of gatekeepers and officers of the state who push and pull migrant populations in different directions. Through the experiences and trajectories of migration in sub-Saharan Africa, this empirically rich volume sheds new light on larger global patterns and state making processes. Contributors: Eric Allina, Oliver Bakewell, Pamila Gupta, Nauja Kleist, Loren B. Landau, Joel Quirk, Benedetta Rossi, Filipa Ribeiro da Silva, Simon Turner, Darshan Vigneswaran.

This book offers a comprehensive and multi-disciplinary analysis of Turkey-Africa relations. Bringing together renowned authors to discuss various dimensions of Turkey's African engagement while casting a critical analysis on the sustainability of Turkey-Africa relations, this book draws upon the rising power literature to examine how Turkish foreign policy has been conceptualized and situated theoretically. Moving from an examination of the multilateral dimension of Turkey's Africa policy with a focus on soft power instruments of public diplomacy, humanitarian/development assistance, religious activities and airline diplomacy, it then illuminates the economic and military dimensions of Turkey's policy including trade relations, business practices, security cooperation and peacekeeping discourse. Overall, it shows how Turkey's African opening can be integrated into its wider interest in gaining global power status and its desire to become a strong regional power. This book will be of key interest to scholars and students of Turkish foreign policy/politics, African politics, and more broadly to international relations.

An investigative journey into the ways the resource trade wreaks havoc on Africa, 'The Looting Machine' sheds light on the shadowy networks that connect Goldman Sachs, BP, the Hong Kong underworld and the murderous cabals that rule some oil states.

A powerful analysis of events that helped galvanise resistance across civil society The 2017 publication of *Betrayal of the Promise*, the report that detailed the systematic nature of state capture, marked a key moment in South Africa's most recent struggle for democracy. In the face of growing evidence of corruption and of the weakening of state and democratic institutions, it provided, for the first time, a powerful analysis of events that helped galvanise resistance within the Tripartite Alliance and across civil society. Working often secretly, the authors consolidated, for the first time, large amounts of evidence from a variety of sources. They showed that the Jacob Zuma administration was not simply a criminal network but part of an audacious political project to break the hold of whites and white business on the economy and to create a new class of black industrialists. State-Owned Enterprises (SOEs) such as Eskom and Transnet were central to these plans. The report introduced a whole new language to discuss state capture, showing how SOEs were 'repurposed', how political power was shifting away from constitutional bodies to 'kitchen cabinets', and how a 'shadow state' at odds with the country's constitutional framework was being built. *Shadow State* is an updated version of the original, explosive report that changed South Africa's recent history.

The *Real Politics of the Horn of Africa* delves into the business of politics in the turbulent, war-torn countries of north-east Africa. It is a contemporary history of how politicians, generals and insurgents bargain over money and power, and use of war to achieve their goals. Drawing on a thirty-year career in Sudan, Ethiopia, Eritrea and Somalia, including experience as a participant in high-level peace talks, Alex de Waal provides a unique and compelling account of how these countries' leaders run their governments, conduct their business, fight their wars and, occasionally, make peace. De Waal shows how leaders operate on a business model, securing funds for their 'political budgets' which they use to rent the provisional allegiances of army officers, militia commanders, tribal chiefs and party officials at the going rate. This political marketplace is eroding the institutions of government and reversing statebuilding—and it is fuelled in large part by oil exports, aid funds and western military assistance for counter-terrorism and peacekeeping. *The Real Politics of the Horn of Africa* is a sharp and disturbing book with profound implications for international

relations, development and peacemaking in the Horn of Africa and beyond.

How do individuals and organizations move beyond the boundaries of constitutional or legal constructs to challenge neoliberalism and capitalism? As major urban areas have become the principal sites of poor and working-class social upheaval in the early twenty-first century, the chapters in this book explore key cities in the Global South. Through detailed cases studies, *Urban Revolt* unravels the potential and limitations of urban social movements on an international level.

Although Africa is the most under-supplied region of the world for electricity, its economies are utterly dependent on it. There are enormous inequalities in electricity access, with industry receiving abundant supplies of cheap power while more than 80 per cent of the continent's population remain off the power grid. Africa is not unique in this respect, but levels of inequality are particularly pronounced here due to the inherent unevenness of 'electric capitalism' on the continent. This book provides an innovative theoretical framework for understanding electricity and capitalism in Africa, followed by a series of case studies that examine different aspects of electricity supply and consumption. The chapters focus primarily on South Africa due to its dominance in the electricity market, but there are important lessons to be learned for the continent as a whole, not least because of the aggressive expansion of South African capital into other parts of Africa to develop and control electricity. Africa is experiencing a renewed scramble for its electricity resources, conjuring up images of a recolonisation of the continent along the power grid. Written by leading academics and activists, *Electric Capitalism* offers a cutting-edge, yet accessible, overview of one of the most important developments in Africa today - with direct implications for health, gender equity, environmental sustainability and socio-economic justice. From nuclear power through prepaid electricity meters to the massive dam projects taking place in central Africa, an understanding of electricity reforms on the continent helps shape our insights into development debates in Africa in particular and the expansion of neoliberal capitalism more generally.

Explores socio-economic implications of Our Lady of Peace Basilica in Ivory Coast and the Hassan II Mosque in Morocco.

From the end of WWII to the end of the Obama administration, development assistance in Africa has been viewed as an essential instrument of US foreign policy. Although many would characterise it as a form of aid aimed at enhancing the lives of those in the developing world, it can also be viewed as a tool for advancing US national security objectives. Using a theoretical framework based on 'power', *United States Assistance Policy in Africa* examines the American assistance discourse, its formation and justification in relation to historical contexts, and its operation on the African continent. Beginning with a problematisation of development as a concept that structures hierarchies between groups of people, the book highlights how cultural, political and economic conceptions influence the American assistance discourse. The book further highlights the relationship between American national security and its assistance policy in Africa during the Cold War, the post-Cold War, and the post-9/11 contexts. This book will be of great interest to students and scholars of Development Studies, Political Science and International Relations with particular interest in US foreign policy, USAID and/or African Studies.

Originally published in 1999, this book was the first study to provide a systematic reconstruction of the OAU's ideological ground-work. It is based on OAU documents; a corpus of African perceptions of OAU functioning collected from governmental and non-governmental newspapers and publications from more than thirty African countries; and on interviews held with African diplomats and OAU officials. It was also the first study to pay attention to the OAU's role in the political psychology of state elites, which comes to the fore in the areas of OAU co-operation discussed in this book: the OAU's internal functioning; the former struggle against apartheid and colonialism; conflict management; and the OAU's role in representing collective African viewpoints in global fora. This study was originally a Ph.D. thesis, which was considered to be among the best three dissertations in political science in The Netherlands in 1997.

This book examines Sino-African relations with a focus on China's active role in fostering economic and infrastructural development in Africa. It discusses the neo-colonialist implications of this relationship and the consequences for both sides. *Peacebuilding, Power, and Politics in Africa* is a critical reflection on peacebuilding efforts in Africa. The authors expose the tensions and contradictions in different clusters of peacebuilding activities, including peace negotiations; statebuilding; security sector governance; and disarmament, demobilization, and reintegration. Essays also address the institutional framework for peacebuilding in Africa and the ideological underpinnings of key institutions, including the African Union, NEPAD, the African Development Bank, the Pan-African Ministers Conference for Public and Civil Service, the UN Peacebuilding Commission, the World Bank, and the International Criminal Court. The volume includes on-the-ground case study chapters on Sudan, the Great Lakes Region of Africa, Sierra Leone and Liberia, the Niger Delta, Southern Africa, and Somalia, analyzing how peacebuilding operates in particular African contexts. The authors adopt a variety of approaches, but they share a conviction that peacebuilding in Africa is not a script that is authored solely in Western capitals and in the corridors of the United Nations. Rather, the writers in this volume focus on the interaction between local and global ideas and practices in the reconstitution of authority and livelihoods after conflict. The book systematically showcases the tensions that occur within and between the many actors involved in the peacebuilding industry, as well as their intended beneficiaries. It looks at the multiple ways in which peacebuilding ideas and initiatives are reinforced, questioned, reappropriated, and redesigned by different African actors. A joint project between the Centre for Conflict Resolution in Cape Town, South Africa, and the Centre of African Studies at the University of Cambridge.

This book investigates the ways in which soft power is used by African countries to help drive global influence. Selecting four of the countries most associated with soft power across the continent, this book delves into the currencies of soft power across the region: from South Africa's progressive constitution and expanding multinational corporations, to Nigeria's Nollywood film industry and Technical Aid Corps (TAC) scheme, Kenya's sport diplomacy, fashion and tourism industries, and finally Egypt's Pan-Arabism and its reputation as the cradle of civilisation. The book asks how soft power is wielded by these countries and what constraints and contradictions they encounter. Understandings of soft power have typically been driven by Western scholars, but throughout this book, Oluwaseun Tella aims to Africanise our understanding of soft power, drawing on prominent African philosophies, including Nigeria's Omolúwàbí, South Africa's Ubuntu, Kenya's Harambee, and Egypt's Pharaonism. This book will be of interest to researchers from across political science, international relations, cultural studies, foreign policy and African Studies. The Open Access version of this book, available at <http://www.taylorfrancis.com/books/e/9781003176022>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license

*Women and Power in Africa: Aspiring, Campaigning, and Governing* examines women's experiences in African politics as

aspirants to public office, as candidates in election campaigns, and as elected representatives. Part I evaluates women's efforts to become party candidates in four African countries: Benin, Ghana, Malawi, and Zambia. The chapters draw on a variety of methods, including extensive interviews with women candidates, to describe and assess the barriers confronted when women seek to enter politics. The chapters help explain why women remain underrepresented as candidates for office, particularly in countries without gender-based quotas, by emphasizing the impact of financial constraints, fears of violence, and resistance among party leaders. Part II turns to women's experiences as candidates during elections in Kenya and Ghana. One chapter provides an in-depth account of a woman's presidential bid in Kenya, demonstrating how gendered ethnicity undermined her candidacy, and another chapter presents a novel evaluation of the media's coverage of women candidates in Ghana. Part III turns to women as legislators in Namibia, Uganda, and Burkina Faso, asking whether women engage in substantive representation on gendered policy issues once in office. The chapters challenge the assumption that a critical mass of women is necessary or sufficient to achieve substantive representation. Taken together, the book's chapters problematize existing hypotheses regarding women in political power, drawing on understudied countries and variety of empirical methods. By following political pathways from entry to governance, the book uncovers how gendered experiences early in the political process shape what is possible for women once they attain political power. Oxford Studies in African Politics and International Relations is a series for scholars and students working on African politics and International Relations and related disciplines. Volumes concentrate on contemporary developments in African political science, political economy, and International Relations, such as electoral politics, democratization, decentralization, the political impact of natural resources, the dynamics and consequences of conflict, and the nature of the continent's engagement with the East and West. Comparative and mixed methods work is particularly encouraged. Case studies are welcomed but should demonstrate the broader theoretical and empirical implications of the study and its wider relevance to contemporary debates. The series focuses on sub-Saharan Africa, although proposals that explain how the region engages with North Africa and other parts of the world are of interest. Series Editors: Nic Cheeseman, Professor of Democracy and International Development, University of Birmingham; and Ricardo Soares de Oliveira, Professor of the International Politics of Africa, University of Oxford. Theories of international relations, assumed to be universally applicable, have failed to explain the creation of states in Africa. There, the interaction of power and space is dramatically different from what occurred in Europe. In his groundbreaking book, Jeffrey Herbst places the African state-building process in a truly comparative perspective, examining the problem of state consolidation from the precolonial period, through the short but intense interlude of European colonialism, to the modern era of independent states. Herbst's bold contention--that the conditions now facing African state-builders existed long before European penetration of the continent--is sure to provoke controversy, for it runs counter to the prevailing assumption that colonialism changed everything. In identifying how the African state-building process differs from the European experience, Herbst addresses the fundamental problem confronting African leaders: how to extend authority over sparsely settled lands. Indeed, efforts to exert control over vast, inhospitable territories of low population density and varied environmental and geographical zones have resulted in devastating wars, millions of refugees, and dysfunctional governments perpetrating destructive policies. Detailing the precise political calculations of distinct African leaders, Herbst isolates the basic dynamics of African state development. In analyzing how these leaders have attempted to consolidate power, he is able to evaluate a variety of policy alternatives for dealing with the fundamental political challenges facing African states today.

Questions surrounding democracy, governance, and development especially in the view of Africa have provoked acrimonious debates in the past few years. It remains a perennial question why some decades after political independence in Africa the continent continues experiencing bad governance, lagging behind socioeconomically, and its democracy questionable. We admit that a plethora of theories and reasons, including iniquitous and malicious ones, have been conjured in an attempt to explain and answer the questions as to why Africa seems to be lagging behind other continents in issues pertaining to good governance, democracy and socio-economic development. Yet, none of the theories and reasons proffered so far seems to have provided enduring solutions to Africa's diverse complex problems and predicaments. This book dissects and critically examines the matrix of Africa's multifaceted problems on governance, democracy and development in an attempt to proffer enduring solutions to the continent's long-standing political and socio-economic dilemmas and setbacks.

Negotiating Statehood: Dynamics of Power and Domination in Africa provides a conceptual framework for analysing dynamic processes of state-making in Africa. Features a conceptual framework which provides a method for analysing the everyday making, contestation, and negotiation of statehood in contemporary Africa Conceptualizes who negotiates statehood (the actors, resources and repertoires), where these negotiation processes take place, and what these processes are all about Includes a collections of essays that provides empirical and analytical insights into these processes in eight different country studies in Africa Critically reflects on the negotiability of statehood in Africa In this book the author examines the current state of postcolonial Africa with a focus on the "liberation predicament" and the crisis of epistemological, cultural, economic, and political dependence created by colonialism and coloniality. After the Cold War, Africa earned the dubious distinction of being the world's most bloody continent. But how can we explain this proliferation of armed conflicts? What caused them and what were their main characteristics? And what did the world's governments do to stop them? In this fully revised and updated second edition of his popular text, Paul Williams offers an in-depth and wide-ranging assessment of more than six hundred armed conflicts which took place in Africa from 1990 to the present day - from the continental catastrophe in the Great Lakes region to the sprawling conflicts across the Sahel and the web of wars in the Horn of Africa. Taking a broad comparative approach to examine the political contexts in which these wars occurred, he explores the major patterns of organized violence, the key ingredients that

provoked them and the major international responses undertaken to deliver lasting peace. Part I, Contexts provides an overview of the most important attempts to measure the number, scale and location of Africa's armed conflicts and provides a conceptual and political sketch of the terrain of struggle upon which these wars were waged. Part II, Ingredients analyses the role of five widely debated features of Africa's wars: the dynamics of neopatrimonial systems of governance; the construction and manipulation of ethnic identities; questions of sovereignty and self-determination; as well as the impact of natural resources and religion. Part III, Responses, discusses four major international reactions to Africa's wars: attempts to build a new institutional architecture to help promote peace and security on the continent; this architecture's two main policy instruments, peacemaking initiatives and peace operations; and efforts to develop the continent. War and Conflict in Africa will be essential reading for all students of international peace and security studies as well as Africa's international relations.

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