

The Cold War At Home Worksheet Answers

Draws on newly declassified intelligence files to examine one of the twentieth century's most influential spy cases as well as its role in generating the Cold War, discussing the defection of a cipher clerk who revealed a Soviet espionage network in North America less than a month after the atomic bombing of Japan.

“Enthralling. . . . Lying and stealing and invading, it should be said, make for captivating reading, especially in the hands of a storyteller as skilled as Anderson.” —The New York Times Book Review A NEW YORK TIMES NOTABLE BOOK OF THE YEAR At the end of World War II, the United States was considered the victor over tyranny and a champion of freedom. But it was clear—to some—that the Soviet Union was already seeking to expand and foment revolution around the world, and the American government’s strategy in response relied on the secret efforts of a newly formed CIA. Chronicling the fascinating lives of the agents who sought to uphold American ideals abroad, Scott Anderson follows the exploits of four spies: Michael Burke, who organized parachute commandos from an Italian villa; Frank Wisner, an ingenious spymaster who directed actions around the world; Peter Sichel, a German Jew who outwitted the

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ruthless KGB in Berlin; and Edward Lansdale, a mastermind of psychological warfare in the Far East. But despite their lofty ambitions, time and again their efforts went awry, thwarted by a combination of ham-fisted politicking and ideological rigidity at the highest levels of the government. Told with narrative brio, deep research, and a skeptical eye, *The Quiet Americans* is the gripping story of how the United States, at the very pinnacle of its power, managed to permanently damage its moral standing in the world. Vaughn Rasberry turns to black culture and politics for an alternative history of the totalitarian century. He shows how black writers reimagined the standard anti-fascist, anti-communist narrative through the lens of racial injustice, with the U.S. as a tyrannical force in the Third World but also an agent of Asian and African independence.

"An engrossing and impossibly wide-ranging project . . . In *The Free World*, every seat is a good one."

—Carlos Lozada, *The Washington Post* "*The Free World* sparkles. Fully original, beautifully written . . .

One hopes Menand has a sequel in mind. The bar is set very high." —David Oshinsky, *The New York Times Book Review* | Editors' Choice Named a most

anticipated book of April by *The New York Times* | *The Washington Post* | *Oprah Daily* In his follow-up to the Pulitzer Prize-winning *The Metaphysical Club*,

Louis Menand offers a new intellectual and cultural history of the postwar years *The Cold War* was not

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just a contest of power. It was also about ideas, in the broadest sense—economic and political, artistic and personal. In *The Free World*, the acclaimed Pulitzer Prize–winning scholar and critic Louis Menand tells the story of American culture in the pivotal years from the end of World War II to Vietnam and shows how changing economic, technological, and social forces put their mark on creations of the mind. How did elitism and an anti-totalitarian skepticism of passion and ideology give way to a new sensibility defined by freewheeling experimentation and loving the Beatles? How was the ideal of “freedom” applied to causes that ranged from anti-communism and civil rights to radical acts of self-creation via art and even crime? With the wit and insight familiar to readers of *The Metaphysical Club* and his *New Yorker* essays, Menand takes us inside Hannah Arendt’s Manhattan, the Paris of Jean-Paul Sartre and Simone de Beauvoir, Merce Cunningham and John Cage’s residencies at North Carolina’s Black Mountain College, and the Memphis studio where Sam Phillips and Elvis Presley created a new music for the American teenager. He examines the post war vogue for French existentialism, structuralism and post-structuralism, the rise of abstract expressionism and pop art, Allen Ginsberg’s friendship with Lionel Trilling, James Baldwin’s transformation into a Civil Right spokesman, Susan Sontag’s challenges to the

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New York Intellectuals, the defeat of obscenity laws, and the rise of the New Hollywood. Stressing the rich flow of ideas across the Atlantic, he also shows how Europeans played a vital role in promoting and influencing American art and entertainment. By the end of the Vietnam era, the American government had lost the moral prestige it enjoyed at the end of the Second World War, but America's once-despised culture had become respected and adored. With unprecedented verve and range, this book explains how that happened.

In 1955, the United States Information Agency published a lavishly illustrated booklet called *My America*. Assembled ostensibly to document "the basic elements of a free dynamic society," the booklet emphasized cultural diversity, political freedom, and social mobility and made no mention of McCarthyism or the Cold War. Though hyperbolic, *My America* was, as Laura A. Belmonte shows, merely one of hundreds of pamphlets from this era written and distributed in an organized attempt to forge a collective defense of the "American way of life." *Selling the American Way* examines the context, content, and reception of U.S. propaganda during the early Cold War. Determined to protect democratic capitalism and undercut communism, U.S. information experts defined the national interest not only in geopolitical, economic, and military terms. Through radio shows, films, and publications, they

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also propagated a carefully constructed cultural narrative of freedom, progress, and abundance as a means of protecting national security. Not simply a one-way look at propaganda as it is produced, the book is a subtle investigation of how U.S. propaganda was received abroad and at home and how criticism of it by Congress and successive presidential administrations contributed to its modification.

This is a must handbook for private study and group discussion by all progressive and radical activists. Today's defense depends on our knowledge of yesterday's repression. The message: the political police haven't forgotten us - we can't afford to forget them and their methods. - Philip Agee, former CIA agent

The first study of Israeli foreign policy towards the Middle East and selected world powers, since the end of the Cold War to the present.

With its unique focus on how culture contributed to the blurring of ideological boundaries between the East and the West, this important volume offers fascinating insights into the tensions, rivalries and occasional cooperation between the two blocs. Encompassing developments in both the arts and sciences, the authors analyze focal points, aesthetic preferences and cultural phenomena through topics as wide-ranging as the East- and West German interior design; the Soviet stance on genetics; US

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cultural diplomacy during and after the Cold War; and the role of popular music as a universal cultural ambassador. Well positioned at the cutting edge of Cold War studies, this important work illuminates some of the striking paradoxes involved in the production and reception of culture in East and West.

*Includes pictures *Profiles the Alger Hiss case *Includes testimony from HUAC hearings and McCarthy's hearings

*Includes quotes from McCarthy about his career

*Includes online resources and a bibliography for further reading *Includes a table of contents

In 1947, at the start of the Cold War, President Truman tried to assure Americans who were worried about Communists in government that he was "not worried about the Communist Party taking over the Government of the United States, but I am against a person, whose loyalty is not to the Government of the United States, holding a Government job. They are entirely different things. I am not worried about this country ever going Communist. We have too much sense for that." Nonetheless, shortly after World War II, Congress' House Committee on Un-American Activities (HUAC) began investigating Americans across the country for suspected ties to Communism. The most famous victims of these witch hunts were Hollywood actors, such as Charlie Chaplin, whose "Un-American activity" was being neutral at the beginning of World War II, but at the beginning of the Cold War, many Americans had the Red Scare. Among the people called before HUAC, perhaps none are as

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controversial as Alger Hiss. Hiss had graduated from Harvard Law, after which he worked as a clerk for Supreme Court Justice Oliver Wendell Holmes, worked in the Roosevelt administration for the Agricultural Adjustment Association, and was Head of the Carnegie Endowment for International Peace. That background didn't exactly sound like one held by a Soviet spy, let alone a Communist, but Elizabeth Bentley, a former Communist, notified the Committee about a suspected spy ring and named several names, including Hiss. More notably, Hiss was also accused of being a Communist and Soviet spy by an admitted Communist, Whittaker Chambers. HUAC was well in decline by the time the '60s dawned, a fact so obvious that HUAC actually tried to restore its reputation by changing its name to the Internal Security Committee in 1969. Nevertheless, a few years later, the committee's authority was rolled into the House Judiciary Committee's, bringing to an end one of Congress' most controversial chapters. Another factor was the disrepute the Red Scare fell into because of the antics of Wisconsin Senator Joseph McCarthy. McCarthy had made waves in 1950 by telling the Republican Women's Club in Wheeling, West Virginia that he had a list of dozens of known Communists working in the State Department. The political theater helped Senator McCarthy become the most prominent anti-Communist crusader in the government, and the Rosenberg case only further emboldened him. McCarthy continued to claim he held evidence suggesting Communist infiltration throughout the government, but anytime he was pressed to produce his evidence, McCarthy would not name

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names. Instead, he'd accuse those who questioned his evidence of being Communists themselves. McCarthy's rise made it possible for him to continue lobbing accusations against people, but the Senator finally met his match when he went after the Army. As chairman of the Senate Committee on Government Operations, McCarthy summoned decorated World War II veterans and challenged their loyalty, and when he openly suggested World War II hero Brigadier General Ralph W. Zwicker was a Communist during one hearing, the military had enough. In April 1954, the committee hearings were widely televised, and Americans watched Army members demand that McCarthy name names and provide evidence. The Army's legal representative, Joseph Nye Welch, repeatedly demanded that McCarthy produce the list of alleged Communists in the U.S. Army and railed at the Senator: "You've done enough. Have you no sense of decency, sir? At long last, have you left no sense of decency?" McCarthy was publicly and permanently repudiated. He would be censured by Congress, and he would die just a few years later. "Duck and cover" are unforgettable words for a generation of Americans, who listened throughout the Cold War to the unescapable propaganda of civil defense. Yet it would have been impossible to protect Americans from a real nuclear attack, and, as Guy Oakes shows in *The Imaginary War*, national security officials knew it. The real purpose of 1950's civil defense programs, Oakes contends, was not to protect Americans from the bomb, but to ingrain in them the moral resolve needed to face the hazards of the Cold

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War. Uncovering the links between national security, civil defense, and civic ethics, Oakes reveals three sides to the civil defense program: a system of emotional management designed to control fear; the fictional construction of a manageable world of nuclear attack; and the production of a Cold War ethic rooted in the mythology of the home, the ultimate sanctuary of American values. This fascinating analysis of the culture of civil defense and the official mythmaking of the Cold War will be essential reading for all those interested in American history, politics, and culture.

Published at a time when American filmmakers are deeply involved in the War on Terror, this authoritative and timely book offers the first comprehensive account of Hollywood's propaganda role during the defining ideological conflict of the 20th century: the Cold War.

The Cold War between the United States and the Soviet Union lasted from the end of World War II until the end of the 1980s. Over the course of five decades, they never came to blows directly. Rather, these two world superpowers competed in other arenas that would touch almost every corner of the globe. Inside you will read about... ? What Was the Cold War? ? The Origins of the Cold War ? World War II and the Beginning of the Cold War ? The Cold War in the 1950s ? The Cold War in the 1960s ? The Cold War in the 1970s ? The Cold War in the 1980s and the End of the Cold War Both interfered in the affairs of other countries to win allies for their opposing ideologies. In the process, governments were destabilized, ideas silenced, revolutions broke out, and culture was controlled. This overview of the Cold War

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provides the story of how these two countries came to oppose one another, and the impact it had on them and others around the world.

For half a century, the United States and the Soviet Union were in conflict. But how and where did the Cold War begin? Jamil Hasanli answers these intriguing questions in *At the Dawn of the Cold War*. He argues that the intergenerational crisis over Iranian Azerbaijan (1945–1946) was the first event that brought the Soviet Union to a confrontation with the United States and Britain after the period of cooperation between them during World War II. Based on top-secret archive materials from Soviet and Azerbaijani archives as well as documents from American, British, and Iranian sources, the book details Iranian Azerbaijan's independence movement, which was backed by the USSR, the Soviet struggle for oil in Iran, and the American and British reactions to these events. These events were the starting point of the longer historical period of unarmed conflict between the Soviets and the West that is now known as the Cold War. This book is a major contribution to our understanding of the Cold War and international politics following WWII.

The traces of the Cold War are still visible in many places all around the world. It is the topic of exhibits and new museums, of memorial days and historic sites, of documentaries and movies, of arts and culture. There are historical and political controversies, both nationally and internationally, about how the history of the Cold War should be told and taught, how it should be represented and remembered. While much has been

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written about the political history of the Cold War, the analysis of its memory and representation is just beginning. Bringing together a wide range of scholars, this volume describes and analyzes the cultural history and representation of the Cold War from an international perspective. That innovative approach focuses on master narratives of the Cold War, places of memory, public and private memorialization, popular culture, and schoolbooks. Due to its unique status as a center of Cold War confrontation and competition, Cold War memory in Berlin receives a special emphasis. With the friendly support of the Wilson Center.

One of the most significant industrial states in the country, with a powerful radical tradition, Pennsylvania was, by the early 1950s, the scene of some of the fiercest anti-Communist activism in the United States. Philip Jenkins examines the political and social impact of the Cold War across the state, tracing the Red Scare's reverberations in party politics, the labor movement, ethnic organizations, schools and universities, and religious organizations. Among Jenkins's most provocative findings is the revelation that, although their absolute numbers were not large, Communists were very well positioned in crucial Pennsylvania regions and constituencies, particularly in labor unions, the educational system, and major ethnic organizations. Instead of focusing on Pennsylvania's right-wing politicians (the sort represented nationally by Senator Joseph McCarthy), Jenkins emphasizes the anti-Communist activities of liberal politicians, labor leaders, and ethnic community figures who were terrified of

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Communist encroachments on their respective power bases. He also stresses the deep roots of the state's militant anti-Communism, which can be traced back at least into the 1930s.

The conflict between the United States and the Soviet Union during the Cold War has long been understood in a global context, but Jeremy Friedman's *Shadow Cold War* delves deeper into the era to examine the competition between the Soviet Union and the People's Republic of China for the leadership of the world revolution. When a world of newly independent states emerged from decolonization desperately poor and politically disorganized, Moscow and Beijing turned their focus to attracting these new entities, setting the stage for Sino-Soviet competition. Based on archival research from ten countries, including new materials from Russia and China, many no longer accessible to researchers, this book examines how China sought to mobilize Asia, Africa, and Latin America to seize the revolutionary mantle from the Soviet Union. The Soviet Union adapted to win it back, transforming the nature of socialist revolution in the process. This groundbreaking book is the first to explore the significance of this second Cold War that China and the Soviet Union fought in the shadow of the capitalist-communist clash.

"Outstanding . . . The most accessible distillation of that conflict yet written." —The Boston Globe "Energetically written and lucid, it makes an ideal introduction to the subject." —The New York Times The "dean of Cold War historians" (The New York Times) now presents the definitive account of the global confrontation that dominated the last half of the

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twentieth century. Drawing on newly opened archives and the reminiscences of the major players, John Lewis Gaddis explains not just what happened but why—from the months in 1945 when the U.S. and the U.S.S.R. went from alliance to antagonism to the barely averted holocaust of the Cuban Missile Crisis to the maneuvers of Nixon and Mao, Reagan and Gorbachev. Brilliant, accessible, almost Shakespearean in its drama, *The Cold War* stands as a triumphant summation of the era that, more than any other, shaped our own. Gaddis is also the author of *On Grand Strategy*.

This book offers a bold re-interpretation of the prevailing narrative that US foreign policy after the Cold War was a failure. In chapters that retell and re-argue the key episodes of the post-Cold War years, Lynch argues that the Cold War cast a shadow on the presidents that came after it and that success came more from adapting to that shadow than in attempts to escape it. When strategic lessons of the Cold War were applied, presidents fared better; when they were forgotten, they fared worse. This book tells the story not of a revolution in American foreign policy but of its essentially continuous character from one era to the next. While there were many setbacks between the fall of Soviet communism and the opening years of the Trump administration, from Rwanda to 9/11 and Iraq to Syria, Lynch demonstrates that the US remained the world's dominant power.

In 1959, the Bolshoi Ballet arrived in New York for its first ever performances in the United States. The tour was part of the Soviet-American cultural exchange, arranged by the governments of the US and USSR as part of their Cold War strategies. This book explores the first tours of the exchange, by the Bolshoi in 1959 and 1962, by American Ballet Theatre in 1960, and by New York City Ballet in 1962. The tours opened up space for genuine appreciation of foreign ballet. American fans lined up overnight to buy tickets to the Bolshoi,

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and Soviet audiences packed massive theaters to see American companies. Political leaders, including Khrushchev and Kennedy, met with the dancers. The audience reaction, screaming and crying, was overwhelming. But the tours also began a series of deep misunderstandings. American and Soviet audiences did not view ballet in the same way. Each group experienced the other's ballet through the lens of their own aesthetics. Americans loved Soviet dancers but believed that Soviet ballets were old-fashioned and vulgar. Soviet audiences and critics likewise appreciated American technique and innovation but saw American choreography as empty and dry. Drawing on both Russian- and English-language archival sources, this book demonstrates that the separation between Soviet and American ballet lies less in how the ballets look and sound, and more in the ways that Soviet and American viewers were trained to see and hear. It suggests new ways to understand both Cold War cultural diplomacy and twentieth-century ballet.

Two of the most pressing questions facing international historians today are how and why the Cold War ended. *Human Rights Activism and the End of the Cold War* explores how, in the aftermath of the signing of the Helsinki Final Act in 1975, a transnational network of activists committed to human rights in the Soviet Union and Eastern Europe made the topic a central element in East-West diplomacy. As a result, human rights eventually became an important element of Cold War diplomacy and a central component of détente. Sarah B. Snyder demonstrates how this network influenced both Western and Eastern governments to pursue policies that fostered the rise of organized dissent in Eastern Europe, freedom of movement for East Germans and improved human rights practices in the Soviet Union - all factors in the end of the Cold War.

A concisely written documentary history of the Rosenberg

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case that interprets the news media's unexplored role in reporting the case.

Within the span of a generation, Nazi Germany's former capital, Berlin, found a new role as a symbol of freedom and resilient democracy in the Cold War. This book unearths how this remarkable transformation resulted from a network of liberal American occupation officials, and returned émigrés, or remigrés, of the Marxist Social Democratic Party (SPD). This network derived from lengthy physical and political journeys. After fleeing Hitler, German-speaking self-professed "revolutionary socialists" emphasized "anti-totalitarianism" in New Deal America and contributed to its intelligence apparatus. These experiences made these remigrés especially adept at cultural translation in postwar Berlin against Stalinism. This book provides a new explanation for the alignment of Germany's principal left-wing party with the Western camp. While the Cold War has traditionally been analyzed from the perspective of decision makers in Moscow or Washington, this study demonstrates the agency of hitherto marginalized on the conflict's first battlefield.

Examining local political culture and social networks underscores how both Berliners and émigrés understood the East-West competition over the rubble that the Nazis left behind as a chance to reinvent themselves as democrats and cultural mediators, respectively. As this network popularized an anti-Communist, pro-Western Left, this book identifies how often ostracized émigrés made a crucial contribution to the Federal Republic of Germany's democratization.

Greg Castillo presents an illustrated history of the persuasive impact of model homes, appliances, and furniture in Cold War propaganda.

Replete with revealing portraits of historical personalities, as riveting as a spy thriller, this is an enthralling record of history in the making.

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The McCarthy era is generally considered the worst period of political repression in recent American history. But while the famous question, "Are you now or have you ever been a member of the Communist Party?" resonated in the halls of Congress, security officials were posing another question at least as frequently, if more discreetly: "Information has come to the attention of the Civil Service Commission that you are a homosexual. What comment do you care to make?" Historian David K. Johnson here relates the frightening, untold story of how, during the Cold War, homosexuals were considered as dangerous a threat to national security as Communists. Charges that the Roosevelt and Truman administrations were havens for homosexuals proved a potent political weapon, sparking a "Lavender Scare" more vehement and long-lasting than McCarthy's Red Scare. Relying on newly declassified documents, years of research in the records of the National Archives and the FBI, and interviews with former civil servants, Johnson recreates the vibrant gay subculture that flourished in New Deal-era Washington and takes us inside the security interrogation rooms where thousands of Americans were questioned about their sex lives. The homosexual purges ended promising careers, ruined lives, and pushed many to suicide. But, as Johnson also shows, the purges brought victims together to protest their treatment, helping launch a new civil

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rights struggle. The Lavender Scare shatters the myth that homosexuality has only recently become a national political issue, changing the way we think about both the McCarthy era and the origins of the gay rights movement. And perhaps just as importantly, this book is a cautionary tale, reminding us of how acts taken by the government in the name of "national security" during the Cold War resulted in the infringement of the civil liberties of thousands of Americans.

The Cold War shaped the world we live in today - its politics, economics, and military affairs. This book shows how the globalization of the Cold War during the last century created the foundations for most of the key conflicts we see today, including the War on Terror. It focuses on how the Third World policies of the two twentieth-century superpowers - the United States and the Soviet Union - gave rise to resentments and resistance that in the end helped topple one superpower and still seriously challenge the other. Ranging from China to Indonesia, Iran, Ethiopia, Angola, Cuba, and Nicaragua, it provides a truly global perspective on the Cold War. And by exploring both the development of interventionist ideologies and the revolutionary movements that confronted interventions, the book links the past with the present in ways that no other major work on the Cold War era has succeeded in doing.

From President Truman's use of a domestic

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propaganda agency to Ronald Reagan's handling of the Soviet Union during his 1984 reelection campaign, the American political system has consistently exerted a profound effect on the country's foreign policies. Americans may cling to the belief that "politics stops at the water's edge," but the reality is that parochial political interests often play a critical role in shaping the nation's interactions with the outside world. In *The Cold War at Home and Abroad: Domestic Politics and US Foreign Policy since 1945*, editors Andrew L. Johns and Mitchell B. Lerner bring together eleven essays that reflect the growing methodological diversity that has transformed the field of diplomatic history over the past twenty years. The contributors examine a spectrum of diverse domestic factors ranging from traditional issues like elections and Congressional influence to less frequently studied factors like the role of religion and regionalism, and trace their influence on the history of US foreign relations since 1945. In doing so, they highlight influences and ideas that expand our understanding of the history of American foreign relations, and provide guidance and direction for both contemporary observers and those who shape the United States' role in the world. This expansive volume contains many lessons for politicians, policy makers, and engaged citizens as they struggle to implement a cohesive international strategy in the face of hyper-partisanship at home

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and uncertainty abroad.

When U.S. President Harry Truman asked his allies for military support in the Korean War, Canada's government, led by Prime Minister Louis St-Laurent, was reluctant. St-Laurent's government was forced to change its position however, when the Canadian populace, conditioned to significant degrees by the powerful influence of American media and culture, demanded a more vigorous response. *Warming up to the Cold War* shows how American cultural influence helped to undermine waning Canadian nationalism. Comparing Canadian and American responses to events such as the atomic bomb, the Gouzenko Affair, the creation of NATO, and the Korean War, Robert Teigrob traces the role that culture and public opinion played in shaping responses to international affairs. With penetrating political and cultural insight, he examines the Cold War consensus between the two countries to reveal the ways that Canada cited "home-grown" rationales to justify its increasing subservience to American strategy and posturing. Full of fascinating insights, *Warming up to the Cold War* is essential reading for anyone interested in the Cold War, the role of culture in politics, and the history of U.S.-Canada relations. Even fifteen years after the end of the Cold War, it is still hard to grasp that we no longer live under its immense specter. For nearly half a century, from the end of World War II to the early 1990s, all world

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events hung in the balance of a simmering dispute between two of the greatest military powers in history. Hundreds of millions of people held their collective breath as the United States and the Soviet Union, two national ideological entities, waged proxy wars to determine spheres of influence—and millions of others perished in places like Korea, Vietnam, and Angola, where this cold war flared hot. Such a consideration of the Cold War—as a military event with sociopolitical and economic overtones—is the crux of this stellar collection of twenty-six essays compiled and edited by Robert Cowley, the longtime editor of *MHQ: The Quarterly Journal of Military History*. Befitting such a complex and far-ranging period, the volume’s contributing writers cover myriad angles. John Prados, in “The War Scare of 1983,” shows just how close we were to escalating a war of words into a nuclear holocaust. Victor Davis Hanson offers “The Right Man,” his pungent reassessment of the bellicose air-power zealot Curtis LeMay as a man whose words were judged more critically than his actions. The secret war also gets its due in George Feiffer’s “The Berlin Tunnel,” which details the charismatic C.I.A. operative “Big Bill” Harvey’s effort to tunnel under East Berlin and tap Soviet phone lines—and the Soviets’ equally audacious reaction to the plan; while “The Truth About Overflights,” by R. Cargill Hall, sheds light on some of the Cold War’s best-kept secrets. The often

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overlooked human cost of fighting the Cold War finds a clear voice in “MIA” by Marilyn Elkins, the widow of a Navy airman, who details the struggle to learn the truth about her husband, Lt. Frank C. Elkins, whose A-4 Skyhawk disappeared over Vietnam in 1966. In addition there are profiles of the war’s “front lines”—Dien Bien Phu, the Cuban Missile Crisis, the Bay of Pigs—as well as of prominent military and civil leaders from both sides, including Harry S. Truman, Nikita Khrushchev, Dean Acheson, Gen. Douglas MacArthur, Richard M. Nixon, Gen. Vo Nguyen Giap, and others. Encompassing so many perspectives and events, *The Cold War* succeeds at an impossible task: illuminating and explaining the history of an undeclared shadow war that threatened the very existence of humankind.

This is the first book to examine in detail the relationship between the Cold War and International Law.

Here is the story of political prisoners finally freed in December 2014, after being held captive by the United States since the late 1990s. Through the 1980s and 1990s, violent anti-Castro groups based in Florida carried out hundreds of military attacks on Cuba, bombing hotels and shooting up Cuban beaches with machine guns. The Cuban government struck back with the Wasp Network—a dozen men and two women—sent to infiltrate those organizations. *The Last Soldiers of the Cold War*

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tells the story of those unlikely Cuban spies and their eventual unmasking and prosecution by US authorities. Five of the Cubans received long or life prison terms on charges of espionage and murder. Global best-selling Brazilian author Fernando Morais narrates the riveting tale of the Cuban Five in vivid, page-turning detail, delving into the decades-long conflict between Cuba and the US, the growth of the powerful Cuban exile community in Florida, and a trial that eight Nobel Prize winners condemned as a travesty of justice. *The Last Soldiers of the Cold War* is both a real-life spy thriller and a searching examination of the Cold War's legacy.

The definitive history of the Cold War and its impact around the world We tend to think of the Cold War as a bounded conflict: a clash of two superpowers, the United States and the Soviet Union, born out of the ashes of World War II and coming to a dramatic end with the collapse of the Soviet Union. But in this major new work, Bancroft Prize-winning scholar Odd Arne Westad argues that the Cold War must be understood as a global ideological confrontation, with early roots in the Industrial Revolution and ongoing repercussions around the world. In *The Cold War*, Westad offers a new perspective on a century when great power rivalry and ideological battle transformed every corner of our globe. From Soweto to Hollywood, Hanoi, and Hamburg, young men and women felt they were fighting for the future

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of the world. The Cold War may have begun on the perimeters of Europe, but it had its deepest reverberations in Asia, Africa, and the Middle East, where nearly every community had to choose sides. And these choices continue to define economies and regimes across the world. Today, many regions are plagued with environmental threats, social divides, and ethnic conflicts that stem from this era. Its ideologies influence China, Russia, and the United States; Iraq and Afghanistan have been destroyed by the faith in purely military solutions that emerged from the Cold War. Stunning in its breadth and revelatory in its perspective, this book expands our understanding of the Cold War both geographically and chronologically, and offers an engaging new history of how today's world was created.

Conventional wisdom holds that television was a co-conspirator in the repressions of Cold War America, that it was a facilitator to the blacklist and handmaiden to McCarthyism. But Thomas Doherty argues that, through the influence of television, America actually became a more open and tolerant place. Although many books have been written about this period, *Cold War, Cool Medium* is the only one to examine it through the lens of television programming. To the unjaded viewership of Cold War America, the television set was not a harbinger of intellectual degradation and moral decay, but a thrilling new household appliance capable of bringing the wonders of the world directly into the home. The "cool medium" permeated the lives of every American, quickly becoming one of the most powerful cultural forces of the twentieth century. While television has frequently been

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blamed for spurring the rise of Senator Joseph McCarthy, it was also the national stage upon which America witnessed—and ultimately welcomed—his downfall. In this provocative and nuanced cultural history, Doherty chronicles some of the most fascinating and ideologically charged episodes in television history: the warm-hearted Jewish sitcom *The Goldbergs*; the subversive threat from *I Love Lucy*; the sermons of Fulton J. Sheen on *Life Is Worth Living*; the anticommunist series *I Led 3 Lives*; the legendary jousts between Edward R. Murrow and Joseph McCarthy on *See It Now*; and the hypnotic, 188-hour political spectacle that was the Army-McCarthy hearings. By rerunning the programs, freezing the frames, and reading between the lines, *Cold War, Cool Medium* paints a picture of Cold War America that belies many black-and-white clichés. Doherty not only details how the blacklist operated within the television industry but also how the shows themselves struggled to defy it, arguing that television was preprogrammed to reinforce the very freedoms that McCarthyism attempted to curtail.

This volume examines the origins and early years of the Cold War in the first comprehensive historical reexamination of the period. A team of leading scholars shows how the conflict evolved from the geopolitical, ideological, economic and sociopolitical environments of the two world wars and interwar period.

Dad built a bomb shelter in the backyard, Mom stocked the survival kit in the basement, and the kids practiced ducking under their desks at school. This was family life in the new era of the A-bomb. This was civil defense. In this provocative work of social and political history, Laura McEnaney takes us into the secretive world of defense planners and the homes of ordinary citizens to explore how postwar civil defense turned the front lawn into the front line. The reliance on atomic weaponry as a centerpiece of U.S. foreign policy cast a

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mushroom cloud over everyday life. American citizens now had to imagine a new kind of war, one in which they were both combatants and targets. It was the Federal Civil Defense Administration's job to encourage citizens to adapt to their nuclear present and future. As McEnaney demonstrates, the creation of a civil defense program produced new dilemmas about the degree to which civilian society should be militarized to defend itself against internal and external threats. Conflicts arose about the relative responsibilities of state and citizen to fund and implement a home-front security program. The defense establishment's resolution was to popularize and privatize military preparedness. The doctrine of "self-help" defense demanded that citizens become autonomous rather than rely on the federal government for protection. Families would reconstitute themselves as paramilitary units that could quash subversion from within and absorb attack from without. Because it solicited an unprecedented degree of popular involvement, the FCDA offers a unique opportunity to explore how average citizens, community leaders, and elected officials both participated in and resisted the creation of the national security state. Drawing on a wide variety of archival sources, McEnaney uncovers the broad range of responses to this militarization of daily life and reveals how government planners and ordinary people negotiated their way at the dawn of the atomic age. Her work sheds new light on the important postwar debate about what total military preparedness would actually mean for American society.

Communism was never a popular ideology in America, but the vehemence of American anticommunism varied from passive disdain in the 1920s to fervent hostility in the early years of the Cold War. Nothing so stimulated the white hot anticommunism of the late 1940s and 1950s more than a series of spy trials that revealed that American Communists

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had co-operated with Soviet espionage against the United States and had assisted in stealing the technical secrets of the atomic bomb as well as penetrating the US State Department, the Treasury Department, and the White House itself. This book, first published in 2006, reviews the major spy cases of the early Cold War (Hiss-Chambers, Rosenberg, Bentley, Gouzenko, Coplon, Amerasia and others) and the often-frustrating clashes between the exacting rules of the American criminal justice system and the requirements of effective counter-espionage.

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